



## Legislation Details

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**File #:** 18-507      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 8/17/2018      **In control:** Committee of the Whole

**On agenda:** 8/21/2018      **Final action:**

**Title:** Recorder's Presentation Regarding Mission, Major Initiatives and Related Funding

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Recorder Power Point.pdf

Date	Ver.	Action By	Action	Result
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