



## Legislation Details (With Text)

**File #:** 18-468      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 8/10/2018      **In control:** Committee of the Whole  
**On agenda:** 8/21/2018      **Final action:**  
**Title:** Update on the Salt Lake County Youth Government  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 2018 YG presentation for County Council (8-21-18)

Date	Ver.	Action By	Action	Result
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### Topic/Discussion Title:

Update on the Salt Lake County Youth Government

**Description:** I would like to give an update on the Salt Lake County Youth Government including what the group has been up to in the past year and what we envision for the year ahead.

**Requested Action:** Informational

**Presenter(s):** Tiffany Clason and Anna Vukin-Chow (8-7031)

**Time Needed:** 5 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.