



## Legislation Details

---

**File #:** 18-454      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 8/2/2018      **In control:** Committee of the Whole

**On agenda:** 8/7/2018      **Final action:**

**Title:** Assessor's Presentation Regarding Mission, Major Initiatives and Related Funding

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Assessor Presentation.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------