| SALT LAKE<br>COUNTY | SALT LAKE COUNTY 2001 So. State Street<br>Salt Lake City, Utah 84114   Legislation Details                                                                                                      |               |                        |        |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|--------|
| File #:             | 18-425 <b>Version:</b> 1                                                                                                                                                                        | Name:         |                        |        |
| Туре:               | Discussion Items                                                                                                                                                                                | Status:       | Agenda Ready           |        |
| File created:       | 8/1/2018                                                                                                                                                                                        | In control:   | Committee of the Whole |        |
| On agenda:          | 8/7/2018                                                                                                                                                                                        | Final action: |                        |        |
| Title:              | Demonstration of Countywide Project Area Database to both track and provide information regarding tax increment project areas throughout Salt Lake County to the public and for taxing entities |               |                        |        |
| Sponsors:           |                                                                                                                                                                                                 |               |                        |        |
| Indexes:            |                                                                                                                                                                                                 |               |                        |        |
| Code sections:      |                                                                                                                                                                                                 |               |                        |        |
| Attachments:        | 1. Staff Report                                                                                                                                                                                 |               |                        |        |
| Date                | Ver. Action By                                                                                                                                                                                  | Act           | ion                    | Result |