



Legislation Details

File #: 18-412 **Version:** 1 **Name:**

Type: Consent Item **Status:** Agenda Ready

File created: 7/30/2018 **In control:** Committee of the Whole

On agenda: 8/7/2018 **Final action:** 8/7/2018

Title: Board Appointment - Elle Griffin to the Center for the Arts Advisory Board.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Elle Griffin - Application, resume, approval form

Date	Ver.	Action By	Action	Result
8/7/2018	1	County Council	ratified	Pass
8/7/2018	1	Committee of the Whole	approved and forwarded	Pass