



Legislation Details (With Text)

File #: 18-339 **Version:** 1 **Name:**
Type: Consent Item **Status:** Agenda Ready
File created: 7/10/2018 **In control:** Committee of the Whole
On agenda: 7/17/2018 **Final action:** 7/17/2018
Title: Board Appointment - Councilman Arlyn Bradshaw to the Animal Services Advisory Committee
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Arlyn Bradshaw - Application, approval form

Date	Ver.	Action By	Action	Result
7/17/2018	1	Committee of the Whole	approved and forwarded	Pass

Topic/Discussion Title:

Board Appointment - Councilman Arlyn Bradshaw to the Animal Services Advisory Committee

Description: Appoint Councilman Arlyn Bradshaw (Salt Lake County Council) to the Animal Services Advisory Committee. His term would last from July 17, 2018 through January 1, 2019.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.