

## SALT LAKE COUNTY

## Legislation Details (With Text)

File #:	18-3	36	Version:	1	Name:		
Туре:	Con	sent Item			Status:	Agenda Ready	
File created:	7/10	/2018			In control:	Committee of the Whole	
On agenda:	7/17	/2018			Final action:	7/17/2018	
Title:	Board Appointment - Kurt Hansen to the Animal Services Advisory Committee						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report, 2. Kurt Hansen - Application, resume, approval form						
Date	Ver.	Action By			Act	ion	Result
7/17/2018	1	Committe	ee of the W	/hole	ap	proved and forwarded	Pass

## **Topic/Discussion Title:**

Board Appointment - Kurt Hansen to the Animal Services Advisory Committee

**Description:** Appoint Kurt Hansen (Millcreek) to the Animal Services Advisory Committee. His term would last from July 17, 2018 through January 1, 2020.

Requested Action: Consent

**Presenter(s):** Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.