



## Legislation Details (With Text)

**File #:** 18-332      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 7/10/2018      **In control:** Committee of the Whole  
**On agenda:** 7/17/2018      **Final action:** 7/17/2018  
**Title:** Board Appointment - Justun Edwards to the Animal Services Advisory Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Justun Edwards packet

Date	Ver.	Action By	Action	Result
7/17/2018	1	Committee of the Whole	approved and forwarded	Pass

### Topic/Discussion Title:

Board Appointment - Justun Edwards to the Animal Services Advisory Committee

**Description:** Appoint Justun Edwards (Herriman City) to the Animal Services Advisory Committee. His term would last from July 17, 2018 through January 1, 2022.

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.