



Legislation Details (With Text)

File #: 18-292 **Version:** 1 **Name:**
Type: Consent Item **Status:** Passed
File created: 7/2/2018 **In control:** Committee of the Whole
On agenda: 7/10/2018 **Final action:** 7/10/2018
Title: Board Appointment - Convention Facilities Advisory Board
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Councilman Burdick - Board Appointment Approval form

Date	Ver.	Action By	Action	Result
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Topic/Discussion Title:

Board Appointment - Convention Facilities Advisory Board

Description: Appointment of Councilman Max Burdick as the Salt Lake County Council representative on the Convention Facilities Advisory Board. His three-year term would last from July 10, 2018 through July 9, 2021.

Requested Action: Consent

Presenter(s): Click or tap here to enter text.

Time Needed: Choose an item.

Time Sensitive: Choose an item.

Specific Time(s): Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Anna Vukin-Chow (8-7031)

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.