



## Legislation Details

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**File #:** 18-213      **Version:** 1      **Name:**

**Type:** Proclamations, Declarations and Other Ceremonial or Commemorative Matters      **Status:** Agenda Ready

**File created:** 6/12/2018      **In control:** County Council

**On agenda:** 6/19/2018      **Final action:**

**Title:** Recognition of Public Works Flood Control Team for APWA Storm Water Project of the Year award

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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