



## Legislation Details

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**File #:** 18-210      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Passed

**File created:** 6/12/2018      **In control:** Committee of the Whole

**On agenda:** 6/19/2018      **Final action:** 6/19/2018

**Title:** District Attorney's Declaration of Gift of \$10,694.21 to support contracted forensic interviewer services, translation services and supplies for the Children's Justice Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Declaration of Gift\_Friends of CJC\_2018-06-12

Date	Ver.	Action By	Action	Result
6/19/2018	1	County Council	ratified	Pass
6/19/2018	1	Committee of the Whole	that the consent agenda be approved and forwarded to the 4:00 p.m. Council meeting for ratification.	Pass