



## Legislation Details

---

**File #:** 18-163      **Version:** 4      **Name:**

**Type:** Planning and Zoning      **Status:** Agenda Ready

**File created:** 6/4/2018      **In control:** County Council

**On agenda:** 6/5/2018      **Final action:** 6/5/2018

**Title:** Second Reading - Three Zoning Ordinances

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. 060518 PZ AGenda.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------