



## Legislation Details

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**File #:** 22-1257      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 1/5/2023      **In control:** County Council  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Arlyn Bradshaw 2023 Disclosure

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Arlyn Bradshaw Disclosure 2023.pdf

| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|----------|--------|
| 1/10/2023 | 1    | County Council | approved | Pass   |