



Legislation Details

**File #:** 19-401      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 3/28/2019      **In control:** Committee of the Whole

**On agenda:** 4/9/2019      **Final action:**

**Title:** Board Appointment: Appoint Ms. Andree' Walker as a member of the Salt Lake County Fair - Family FarmFest - Advisory Board. The position Ms. Walker would fill is that of a representative of Salt Lake County USU Extension. The person in this position is a standing member. Her term would begin 4/1/2019 and there would be no term end date.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Andree' Walker - application, resume, approval form

Date	Ver.	Action By	Action	Result
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