



Legislation Details

**File #:** 18-631      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 9/19/2018      **In control:** Committee of the Whole

**On agenda:** 9/25/2018      **Final action:** 9/25/2018

**Title:** Budget Adjustment: MT America Expo Center New Revenue and Expense- Additional Labor and Janitorial Expenses - (Revenue \$400,000 Expenses \$200,000)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 355200YE02 -- Mountain America Expo Center

Date	Ver.	Action By	Action	Result
9/25/2018	1	Committee of the Whole	that the consent agenda be approved and forwarded to the 4:00 p.m. Council meeting for ratification.	Pass
9/25/2018	1	County Council	ratified	Pass