



## Legislation Details

---

**File #:** 19-615      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 5/6/2019      **In control:** Committee of the Whole

**On agenda:** 5/14/2019      **Final action:**

**Title:** Appointment of Jeffrey Kempton as a member of the Convention Facilities Advisory Board. His first, three-year term would last from 5/14/2019 through 5/13/2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Jeffrey Kempton - application, resume, approval form

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------