



## Legislation Details

|                       |                                                                                                                              |                      |   |                        |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------|---|------------------------|--|
| <b>File #:</b>        | 20-0733                                                                                                                      | <b>Version:</b>      | 1 | <b>Name:</b>           |  |
| <b>Type:</b>          | Discussion Items                                                                                                             | <b>Status:</b>       |   | Passed                 |  |
| <b>File created:</b>  | 7/29/2020                                                                                                                    | <b>In control:</b>   |   | Committee of the Whole |  |
| <b>On agenda:</b>     | 8/4/2020                                                                                                                     | <b>Final action:</b> |   | 8/4/2020               |  |
| <b>Title:</b>         | Update on Salt Lake County's Coordinated Response to COVID-19                                                                |                      |   |                        |  |
|                       | The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency |                      |   |                        |  |
| <b>Sponsors:</b>      |                                                                                                                              |                      |   |                        |  |
| <b>Indexes:</b>       |                                                                                                                              |                      |   |                        |  |
| <b>Code sections:</b> |                                                                                                                              |                      |   |                        |  |
| <b>Attachments:</b>   | 1. Staff Report                                                                                                              |                      |   |                        |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|