

## SALT LAKE COUNTY



## Legislation Text

File #: 23-0760, Version: 1

## **Requested Agenda Date:**

8/15/2023

## **Requested Agenda Title:**

Consideration of Appointment of Jacob J. Fitisemanu Jr. to the Salt Lake County Board of Health for an Initial Term ending on June 30, 2026

Jake Fitisemanu, Jr., Not Representing Regulated Business Community

**Requested Agenda Item Description:** Please accept this request of the following appointments to the Board of Health

Requested Action: Discussion - Vote Needed

**Presenter(s) (with titles):** Michelle Hicks, Mayor's Executive Office Administrator. Tom Hudachko, Strategic Partnerships & Special Projects Manager.

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ashley Perry, Executive Assistant

**Are Supporting Documents Needed for this Agenda Item Request?** Yes