



Legislation Details

File #: 20-0920 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 9/29/2020 **In control:** Debt Review Committee
On agenda: 9/30/2020 **Final action:**
Title: Review of 7/29 TRAN 2020 Price Book
Sponsors:
Indexes:
Code sections:
Attachments: 1. Pricing Book SL County TRAN 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------