# SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, Utah 84114

## Legislation Details

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|---|---|---|---|---|---|
| **File #:** | 22-0862 | **Version:** | 1 | **Name:** | |
| **Type:** | Discussion Items | | | **Status:** | Passed |
| **File created:** | 9/8/2022 | | | **In control:** | County Council |
| **On agenda:** | 9/13/2022 | | | **Final action:** | 9/13/2022 |

**Title:** Council Discussion of Funding Options for the Salt Lake County Library System

Presentation: Darrin Casper, Deputy Mayor of Finance & Administration (15 minutes)
Discussion: Councilmembers (15 minutes)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 9/13/2022 | 1 | Council Work Session | substitue motion | |
| 9/13/2022 | 1 | County Council | | |