

SALT LAKE COUNTY



Legislation Details

File #: 22-1028 Version: 1 Name:

Type: Discussion Items Status: Passed

File created: 10/12/2022 In control: County Council

On agenda: 10/18/2022 Final action: 10/18/2022

Title: Budget Adjustment: Office of Regional Development Requests to Move About \$1.4M of the Water

Conservation & Land Use Municipal ARPA Project from 2023 & 2024 into 2022 for the Final Pass-

Through Grant Contract.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. 27031 - ORD's ARPA WCLU Technical

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|------------------------|--------|
| 10/18/2022 | 1 | County Council | ratified | Pass |
| 10/18/2022 | 1 | Council Work Session | approved and forwarded | Pass |