



Legislation Details

**File #:** 21-0250      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 2/24/2021      **In control:** Committee of the Whole

**On agenda:** 3/2/2021      **Final action:** 3/2/2021

**Title:** Salt Lake County Resolution: Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Sixth Extension of Declaration of Emergency (3-2-21)(AATF)

Date	Ver.	Action By	Action	Result
3/2/2021	1	Committee of the Whole	approved and forwarded	Pass
3/2/2021	1	County Council	ratified	Pass