



## Legislation Details

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**File #:** 22-0439      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 4/27/2022      **In control:** Council Work Session  
**On agenda:** 5/3/2022      **Final action:**  
**Title:** 2022 Water Summit: Reducing our Outdoor Water Footprint  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Park Strips3.Water Summit 2022 05.03.2022. presentation, 3. Salt Lake County Flip Your Strip 2022

Date	Ver.	Action By	Action	Result
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