



## Legislation Details

---

**File #:** 24-1736      **Version:** 1      **Name:**  
**Type:** Tax Letters      **Status:** Agenda Ready  
**File created:** 5/22/2024      **In control:** County Council  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Tax Administration's Letters for CRE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. 3.1 7th Street, A Utah Corporation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------