



Legislation Details

---

**File #:** 21-0249      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 2/24/2021      **In control:** Committee of the Whole  
**On agenda:** 3/2/2021      **Final action:**  
**Title:** Update on Salt Lake County’s Coordinated Response to COVID-19

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. County Council Briefing -- 03022021, 3. Vaccination Briefing to Council -- 03022021

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------