



## Legislation Details

---

**File #:** 24-1764      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 5/30/2024      **In control:** County Council  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Council Midyear Budget Direction  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
6/4/2024	1	County Council		