



## Legislation Details

---

**File #:** 18-292      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 7/2/2018      **In control:** Committee of the Whole  
**On agenda:** 7/10/2018      **Final action:** 7/10/2018  
**Title:** Board Appointment - Convention Facilities Advisory Board  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Councilman Burdick - Board Appointment Approval form

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------