



## Legislation Details

---

**File #:** 23-1004      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 10/18/2023      **In control:** County Council  
**On agenda:** 10/24/2023      **Final action:**  
**Title:** Mayor's Budget Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------