



## Legislation Details

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**File #:** 19-1028      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 8/21/2019      **In control:** County Council  
**On agenda:** 8/27/2019      **Final action:**  
**Title:** Proposed Hire Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proposed Hire Report 8-21-2019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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