



Legislation Details

**File #:** 24-1426      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 2/21/2024      **In control:** County Council

**On agenda:** 2/27/2024      **Final action:**

**Title:** John Bennett 2024 Disclosure

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. John Bennett 2024 Disclosure

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------