



## Legislation Details

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**File #:** 19-565      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 4/24/2019      **In control:** County Council  
**On agenda:** 4/30/2019      **Final action:**  
**Title:** Proposed Hire Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proposed Hire Report 4-24-2019

Date	Ver.	Action By	Action	Result
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