



## Legislation Details

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**File #:** 24-1755      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 5/29/2024      **In control:** Council Work Session  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** Acceptance of Drone donation to Salt Lake County Sheriff Search and Rescue  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Jan Pierce Drone Donation to SAR

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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