



## Legislation Details

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**File #:** 18-711      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 10/10/2018      **In control:** County Council  
**On agenda:** 10/16/2018      **Final action:**  
**Title:** Proposed Hire Report 10-09-2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Proposed Hire Report 10-9-2018

Date	Ver.	Action By	Action	Result
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