



## Legislation Details

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**File #:** 22-1303      **Version:** 2      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 1/18/2023      **In control:** County Council  
**On agenda:** 1/24/2023      **Final action:**  
**Title:** Informational Presentation on Public Bonds  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. SL County - Bonds 101 2023.pdf

Date	Ver.	Action By	Action	Result
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