



## Legislation Details

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**File #:** 19-203      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Passed  
**File created:** 2/12/2019      **In control:** Committee of the Whole  
**On agenda:** 2/26/2019      **Final action:** 2/26/2019  
**Title:** Board Appointment: Reappoint Councilman Arlyn Bradshaw to the Animal Services Advisory Committee as the representative from the Salt Lake County Council. This second term would last from 2/26/2019 through 1/1/2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Arlyn Bradshaw - 2019 application, approval form

Date	Ver.	Action By	Action	Result
2/26/2019	1	County Council	ratified	Pass