



Legislation Details

File #: 18-603 **Version:** 1 **Name:**

Type: Private Business Disclosures **Status:** Filed

File created: 9/11/2018 **In control:** County Council

On agenda: 9/18/2018 **Final action:** 9/18/2018

Title: Disclosures Forms from Employees at Salt Lake County Health Department: Ashley Hall (Secretary for Utah Clean Cities Coalition); and Royal Delegee (Freelance Writer)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Health Dept. Disclosure Forms - 2

Date	Ver.	Action By	Action	Result
9/18/2018	1	County Council	received and filed	Pass