



Legislation Details

File #: 19-858 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 7/8/2019 **In control:** Committee of the Whole

On agenda: 7/16/2019 **Final action:**

Title: Salt Lake County Health Department's 2019 National Association of County and City Health Officials Local Health District of the Year Award.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------