



Legislation Details

**File #:** 23-0330      **Version:** 1      **Name:**

**Type:** Public Hearings and Notices      **Status:** Second Reading

**File created:** 3/20/2023      **In control:** County Council

**On agenda:** 3/28/2023      **Final action:**

**Title:** Public Hearing for the Northwest Creek and Canal Hydrology Study

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Ordinance Approving NW Study\_RAFL, 3. Title17\_H\_H\_approval\_staff\_report\_final20230309

| Date      | Ver. | Action By      | Action                  | Result |
|-----------|------|----------------|-------------------------|--------|
| 3/28/2023 | 1    | County Council | open the public hearing | Pass   |