



Legislation Text

---

**File #:** 19-666, **Version:** 1

---

**Topic/Discussion Title:**

A Findings of Fact Resolution by the Salt Lake County Council Providing That Olympia Land LLC May Submit a Revised Application

**Description:** Resolution Regarding Olympia Hills

**Requested Action:** Approval

**Presenter(s):** Council Members Michael Jensen and Ann Granato

**Time Needed:** 30 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Council Members Michael Jensen and Ann Granato

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.