



## Legislation Details

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**File #:** 20-0004      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 1/7/2020      **In control:** Committee of the Whole

**On agenda:** 1/14/2020      **Final action:**

**Title:** Appointment of Mitch Park as an Alternate Representative of the Council to the Fleet Management Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resume of Mitch Park

Date	Ver.	Action By	Action	Result
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