



## Legislation Details

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**File #:** 19-461      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 4/8/2019      **In control:** Committee of the Whole

**On agenda:** 4/16/2019      **Final action:**

**Title:** Appointment of Chris Hill to the Parks and Recreation Advisory Board. His first, three-year term would last from 4/16/2019 through 4/15/2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Chris Hill - application, resume, approval form

Date	Ver.	Action By	Action	Result
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