



## Legislation Details

---

**File #:** 20-0079      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 1/27/2020      **In control:** Committee of the Whole

**On agenda:** 2/11/2020      **Final action:**

**Title:** A Resolution of the County Council of Salt Lake County Approving a Second Amendment to the Interlocal Cooperation Agreement Between Salt Lake County and the Natural History Museum of Utah

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution Amendment TRCC NHMU

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------