



Legislation Details

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**On agenda:** 6/11/2024      **Final action:**

**Title:** Presentation of an Audit of the Salt Lake County Clerk’s Office Interlocal Election Agreements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Clerk Audit, 3. Clerk’s Office Audit Report\_June 2024\_Final

Date	Ver.	Action By	Action	Result
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