



Legislation Details

**File #:** 23-0301      **Version:** 1      **Name:**

**Type:** Public Hearings and Notices      **Status:** Passed

**File created:** 3/15/2023      **In control:** County Council

**On agenda:** 3/21/2023      **Final action:** 3/21/2023

**Title:** Set a Public Hearing on 3/28/2023 to Accept Comment on the Northwest Canal and Creek Hydrology Study for the Affected Unincorporated Portions of the County

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Division Director Memo for SWCCS and NWCCS Approvals.pdf

Date	Ver.	Action By	Action	Result
3/21/2023	1	County Council	approved	Pass