



Legislation Details

File #: 18-998 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Passed
File created: 12/5/2018 **In control:** Committee of the Whole
On agenda: 12/11/2018 **Final action:** 12/11/2018
Title: SET PUBLIC HEARING ON JANUARY 8, 2019 AT 4:00 PM TO RECEIVE COMMENTS REGARDING SURPLUS PARCELS OF REAL PROPERTY OWNED BY SALT LAKE COUNTY LOCATED AT APPROX. 4485 SOUTH MAIN STREET

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
12/11/2018	1	County Council	approved	Pass