



## Legislation Details

---

**File #:** 22-0278      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 3/23/2022      **In control:** Council Work Session  
**On agenda:** 3/29/2022      **Final action:**  
**Title:** 2022 Water Summit: The Dire Story That Snowpack Tells Us  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Water Summit 2022 - Snowpack Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------