



## Legislation Details

---

**File #:** 21-1117      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 9/22/2021      **In control:** Council Work Session  
**On agenda:** 9/28/2021      **Final action:**  
**Title:** Salt Lake County Sheriff's Presentation on Unified Police Department  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. UPD Countywide and Shared Presentation for County Council\_FINAL\_2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------