



Legislation Details

File #: 23-0761 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 8/1/2023 **In control:** County Council

On agenda: 8/15/2023 **Final action:**

Title: Convention Facility Advisory Board Appointments
Scott Phillips, Facility Stakeholder

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Convention Facility Board.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------