



Legislation Details

**File #:** 23-0761      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 8/1/2023      **In control:** County Council  
**On agenda:** 8/15/2023      **Final action:**  
**Title:** Convention Facility Advisory Board Appointments  
 Scott Phillips, Facility Stakeholder

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Convention Facility Board.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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