



Legislation Details

**File #:** 20-0585      **Version:** 2      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 6/16/2020      **In control:** Committee of the Whole

**On agenda:** 6/23/2020      **Final action:** 6/23/2020

**Title:** Salt Lake County Resolution:

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department: COVID-19 Pandemic of 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Extension of Public Health Order, 2. Resolution for Second Extension of Declaration of Health Emergency(6-16-20)(AATF)

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 6/23/2020 | 2    | County Council         | ratified               | Pass   |
| 6/23/2020 | 2    | Committee of the Whole | approved and forwarded | Pass   |