



Legislation Details

**File #:** 19-396      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 3/28/2019      **In control:** Committee of the Whole

**On agenda:** 4/9/2019      **Final action:**

**Title:** Board Appointment of Mr. Blair Jensen to the Salt Lake County Fair - Family FarmFest - Advisory Board. His first term would be for two and a half years, and it would last from 4/1/2019 through 11/1/2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Blair Jensen - application, resume, approval form

Date	Ver.	Action By	Action	Result
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